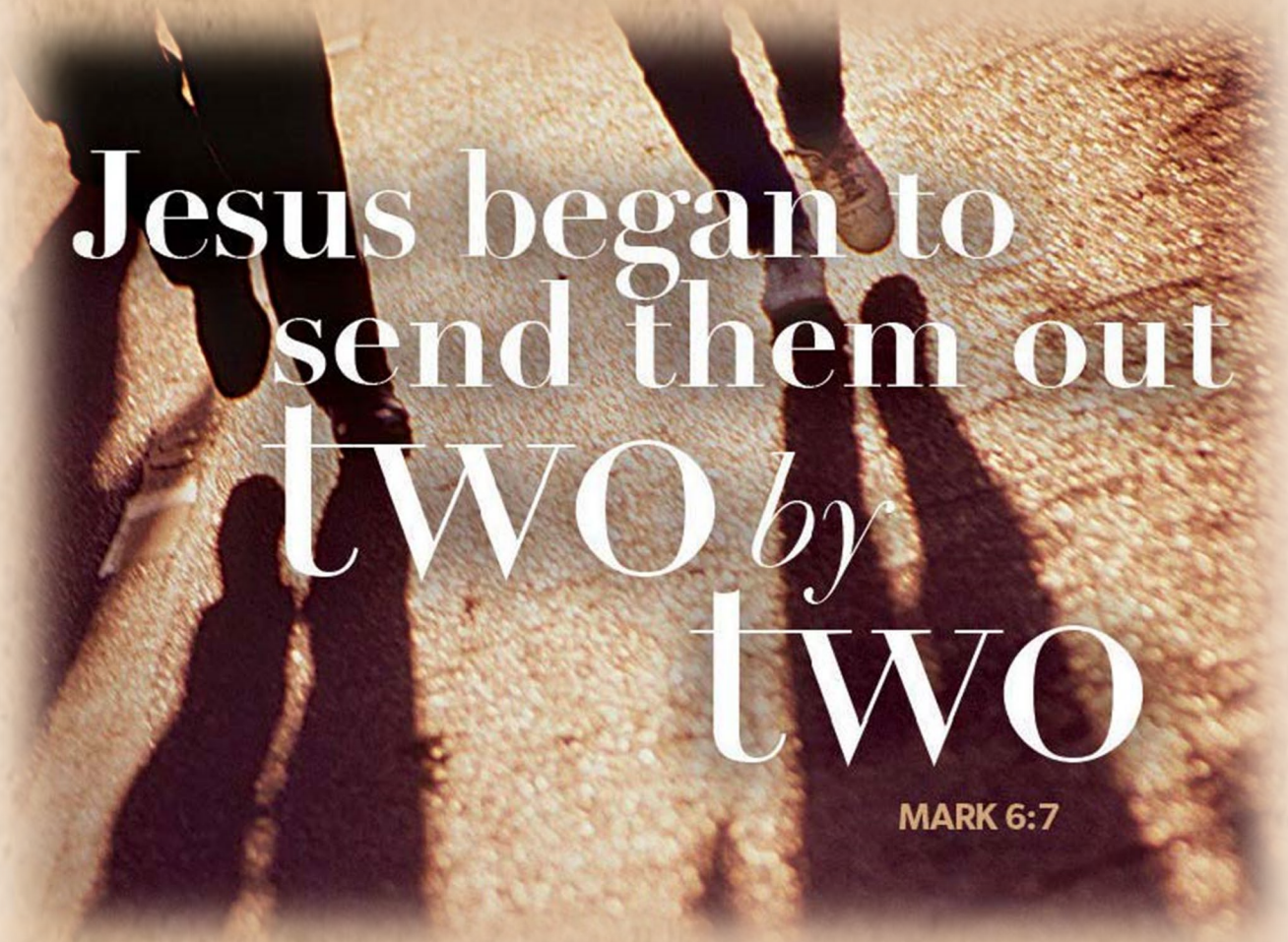


Emmanuel Lutheran Church, Ypsilanti, MI

July 7, 2024 – 7th Sunday after Pentecost

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God,
the God of manna, the God of miracles, the God of mercy.
C: Amen.

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

P: God, our provider,
C: help us. It is hard to believe there is enough to share.
We question your ways when they differ from the ways
of the world in which we live.
We turn to our own understanding rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you. Where else can we turn?
Share with us the words of eternal life and feed us for life in the world. Amen.

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ☩ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.
C: Amen.

GATHERING SONG ELW 575

"In Christ Called to Baptize"

1 In Christ called to bap - tize, we wit - ness to grace
and gath - er a peo - ple from each land and race.
2 In Christ called to ban - quet, one ta - ble we share,
a ha - ven of wel - come, a cir - cle of care.
3 In Christ called to wit - ness, by grace we will preach
the life - giv - ing gos - pel; God's love we will teach.
4 U - nite us, a - noint us, O Spir - it of love,
for you are with - in us, a - round us, a - bove.
In deep, flow - ing wa - ters, we share in Christ's death,
Al - though we are man - y, we share in one bread.
By grace may our liv - ing give proof to our praise
E - quip us for ser - vice with gifts you be - stow.
then, ris - ing to new life, give thanks with each breath.
One cup of thanks - giv - ing pro - claims Christ, our head.
in cost - ly com - pas - sion re - flect - ing Christ's ways.
In Christ is our call - ing. In Christ may we grow.

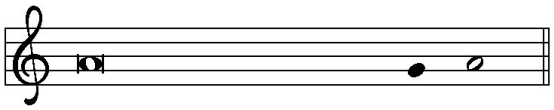
Text: Ruth Duck, b. 1947
Music: St. Denio, Welsh traditional
Text © 1995 Pilgrim Press

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

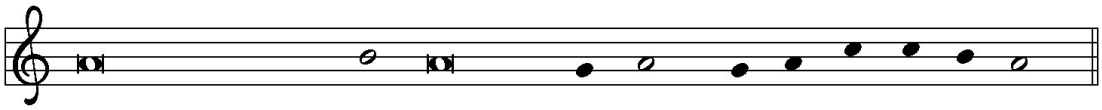
C: And also with you.

KYRIE



In peace, let us pray to the Lord.

Lord, have mer - cy.



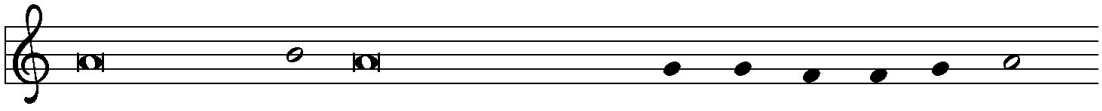
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,

let us pray to the Lord. **Lord have mer - cy.**

Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Ezekiel 2:1-5

In 597 BCE, the priest Ezekiel was removed into exile in Babylon. While there, he received a vision of God appearing majestically on a chariot throne. Today's reading recounts God's commissioning of Ezekiel during this vision. The prophet is to speak God's word to a people unwilling to hear.

A: A reading from Ezekiel.

[1] [A voice] said to me: O mortal, stand up on your feet, and I will speak with
you.[2] And when he spoke to me, a spirit entered into me and set me on my feet;
and I heard him speaking to me. [3] He said to me, Mortal, I am sending you to the
people of Israel, to a nation of rebels who have rebelled against me; they and their
ancestors have transgressed against me to this very day. [4] The descendants are
impudent and stubborn. I am sending you to them, and you shall say to them,
"Thus says the Lord GOD." [5] Whether they hear or refuse to hear (for they are a
rebellious house), they shall know that there has been a prophet among them.

A: The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 123

Our eyes look to you, O God, until you show us your mercy. (Ps. 123:2)

P: [1] To you I lift up my eyes, to you enthroned in the heavens.
C: [2] As the eyes of servants look to the hand of their masters,
and the eyes of a maid to the hand of her mistress,
so our eyes look to you, O LORD our God, until you show us your mercy.
P: [3] Have mercy upon us, O LORD, have mercy,
for we have had more than enough of contempt,
C: [4] too much of the scorn of the indolent rich,
and of the derision of the proud.

SECOND READING: 2 Corinthians 12:2-10

Christians do not boast of their own accomplishments. Rather, Christian boasting focuses attention on how the power of Christ is present in our lives, especially in times of weakness and vulnerability. No matter what our circumstances in life, Christ's grace is sufficient for us.

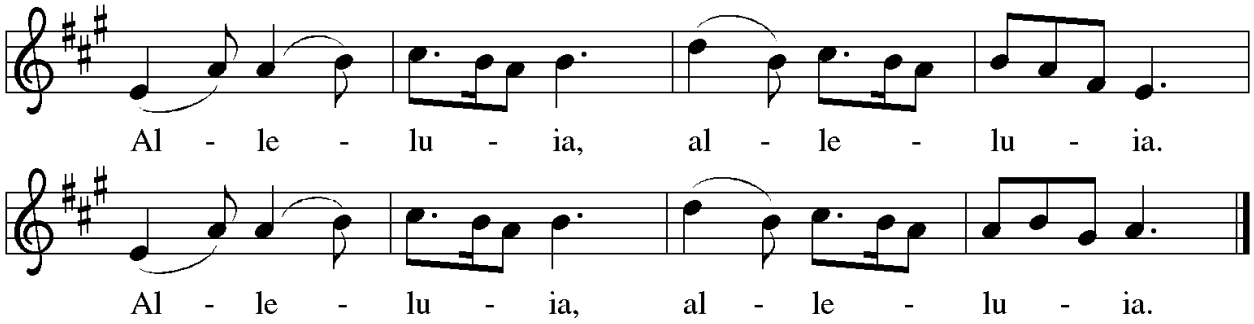
A: A reading from Second Corinthians.

[2] I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. [3] And I know that such a person—whether in the body or out of the body I do not know; God knows—[4] was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. [5] On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. [6] But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, [7] even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. [8] Three times I appealed to the Lord about this, that it would leave me, [9] but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. [10] Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

A: The word of the Lord.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: Mark 6:1-13

At home and abroad, Jesus and his disciples encounter resistance as they seek to proclaim God's word and relieve affliction.

P: The holy gospel according to Mark.

C: Glory to you, O Lord.

[1] [Jesus] came to his hometown, and his disciples followed him.[2] On the sabbath he
began to teach in the synagogue, and many who heard him were astounded. They
said, "Where did this man get all this? What is this wisdom that has been given to
him? What deeds of power are being done by his hands! [3] Is not this the carpenter,
the son of Mary and brother of James and Joses and Judas and Simon, and are not
his sisters here with us?" And they took offense at him. [4] Then Jesus said to them,
"Prophets are not without honor, except in their hometown, and among their own
kin, and in their own house." [5] And he could do no deed of power there, except
that he laid his hands on a few sick people and cured them. [6] And he was amazed
at their unbelief.

Then he went about among the villages teaching. [7] He called the twelve and
began to send them out two by two, and gave them authority over the unclean
spirits. [8] He ordered them to take nothing for their journey except a staff; no bread,
no bag, no money in their belts; [9] but to wear sandals and not to put on two
tunics. [10] He said to them, "Wherever you enter a house, stay there until you leave
the place. [11] If any place will not welcome you and they refuse to hear you, as you
leave, shake off the dust that is on your feet as a testimony against them." [12] So they
went out and proclaimed that all should repent. [13] They cast out many demons,
and anointed with oil many who were sick and cured them.

P: The gospel of the Lord.

C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

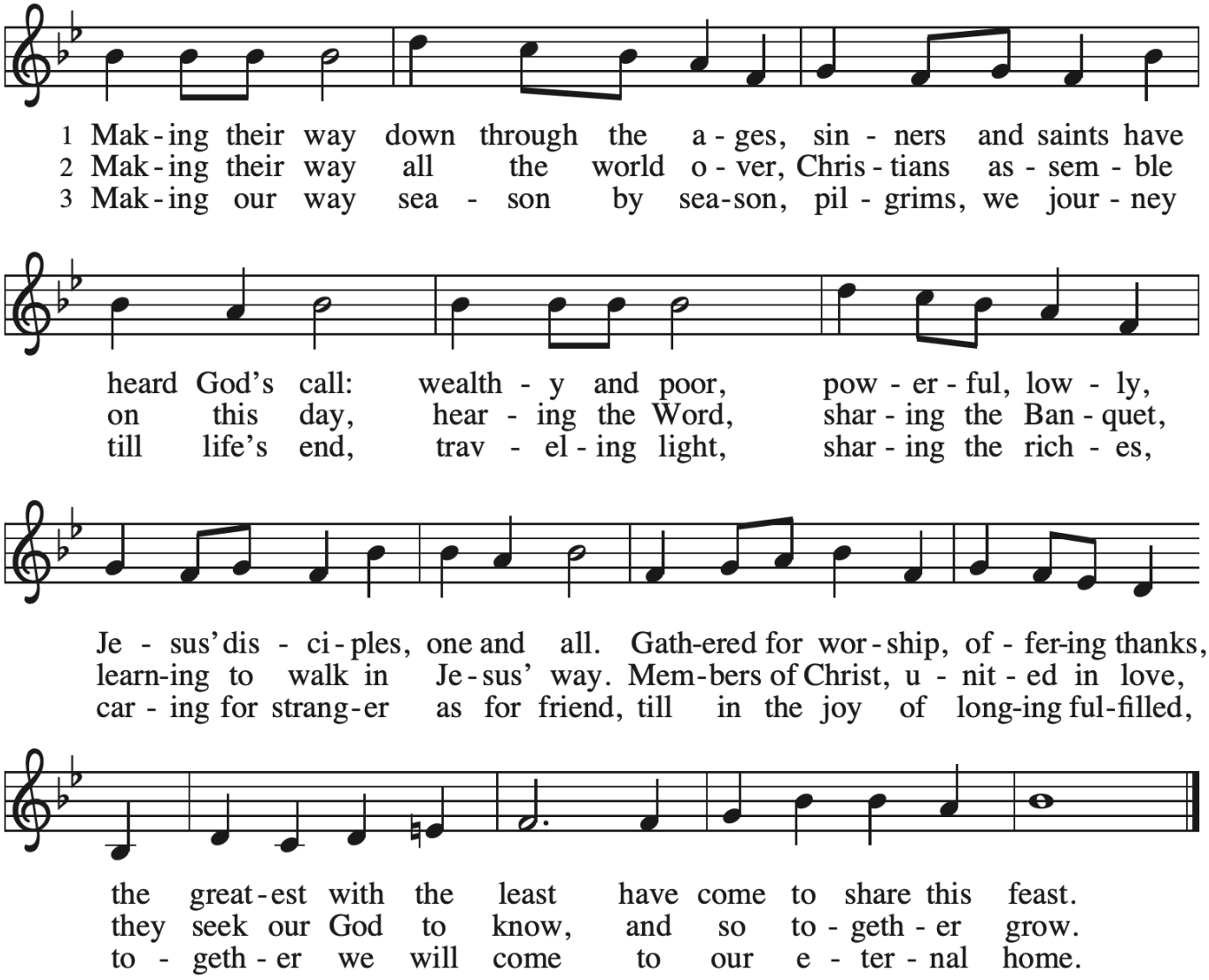
A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY — ACS 979

"Making Their Way"


1 Mak-ing their way down through the a-ges, sin-ners and saints have
heard God's call: wealth-y and poor, pow-er-ful, low-ly,
Je-sus' dis-ci-ples, one and all. Gath-ered for wor-ship, of-fer-ing thanks,
the great-est with the least have come to share this feast.
2 Mak-ing their way all the world o-ver, Chris-tians as-sem-ble
on this day, hear-ing the Word, shar-ing the Ban-quet,
learn-ing to walk in Je-sus' way. Mem-bers of Christ, u-nit-ed in love,
they seek our God to know, and so to-geth-er grow.
3 Mak-ing our way sea-son by sea-son, pil-grims, we jour-ney
till life's end, trav-el-ing light, shar-ing the rich-es,
car-ing for strang-er as for friend, till in the joy of long-ing ful-filled,
to-geth-er we will come to our e-ter-nal home.

Text: Delores Dufner, OSB, b. 1939
Music: KOMT NU MET ZANG, A. Valerius, *Nederlandtsch Gedenckclank*, 1626
Text © 2011 GIA Publications, Inc., giamusic.com. All rights reserved.

APOSTLES CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence.

A: Glorious God, you bend down to wash the feet of your disciples. Let the servant church arise in our teaching, our praying, our healing, and our doing. Make all your faithful people powerful in weakness and strong in grace. In your mercy,

C: hear our prayer.

A: Life-giving God, your fingers trace the heavens and your hands mold the earth. Where there is drought, bring nourishing rain. Where there is devastation from fire or flood, bring relief. Sustain the well-being of every living thing. In your mercy,

C: hear our prayer.

A: Merciful God, you speak and the nations listen. Open those who govern to the cries of all who journey with no food or shelter, particularly people fleeing violence, those seeking freedom, and those in search of community. In your mercy,

C: hear our prayer.

A: Gracious God, your embrace brings wholeness to those who are troubled. Anoint *Barb, Sheila, Judy, Debbie, the friends and family of Ray and* all who suffer in any way with the oil of healing and grant them renewal. In your mercy,
C: hear our prayer.

A: Welcoming God, in your presence strangers become companions and enemies become neighbors. Open our doors to those we have so easily shut out, particularly people who are different from us or who are marginalized by church or society. In your mercy,
C: hear our prayer.

Here other intercessions may be offered.

A: Eternal God, you gather us into your house of many dwelling places. We give you thanks for our faithful departed. Inspire us by their lives of faith until, with them, we rest forever at our journey's end. In your mercy,
C: hear our prayer.

A: Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.
C: Amen.

SHARING OF THE PEACE

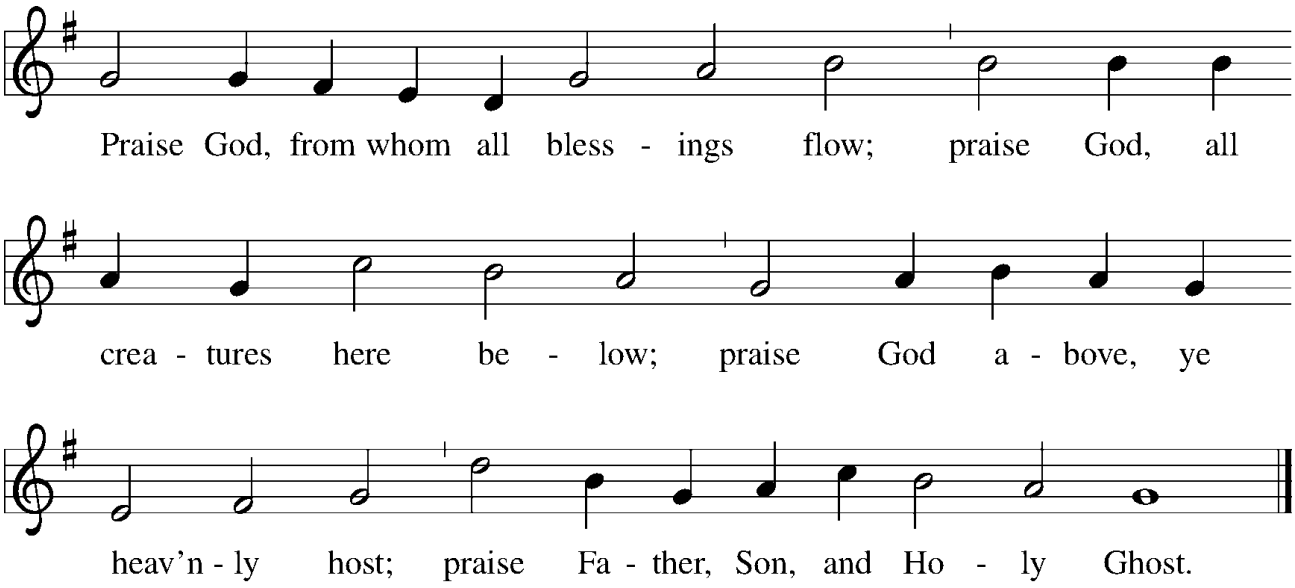
P: The peace of Christ be with you always.
C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN- *"Praise God, from Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

A: Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.

C: Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

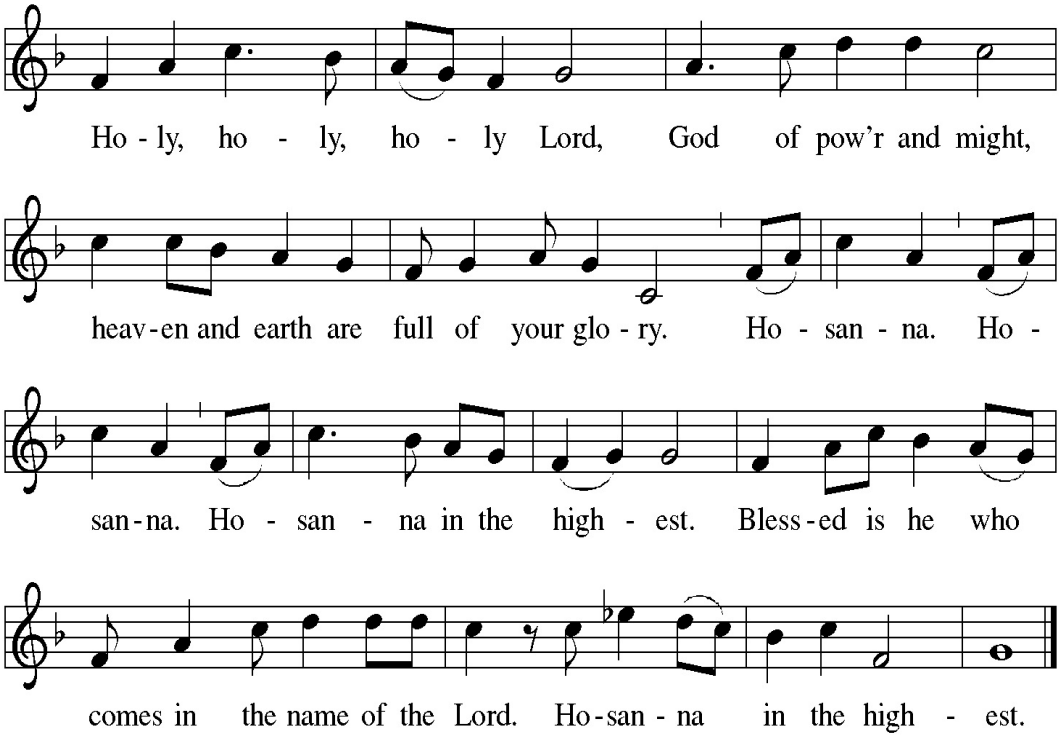
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P: You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C: Amen, amen, amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

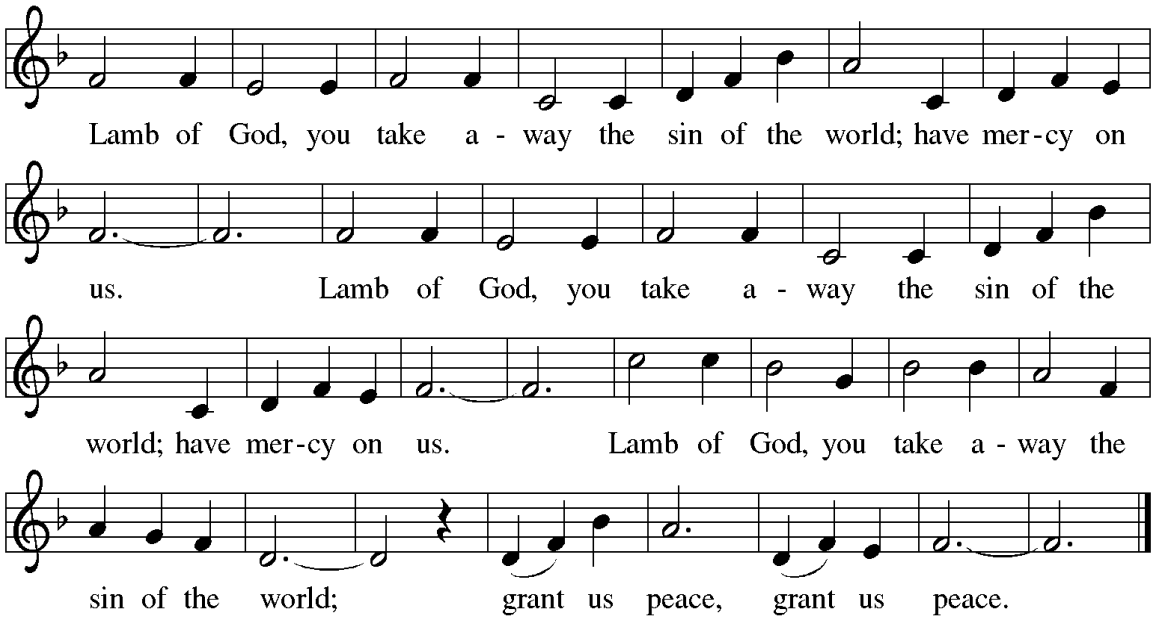
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

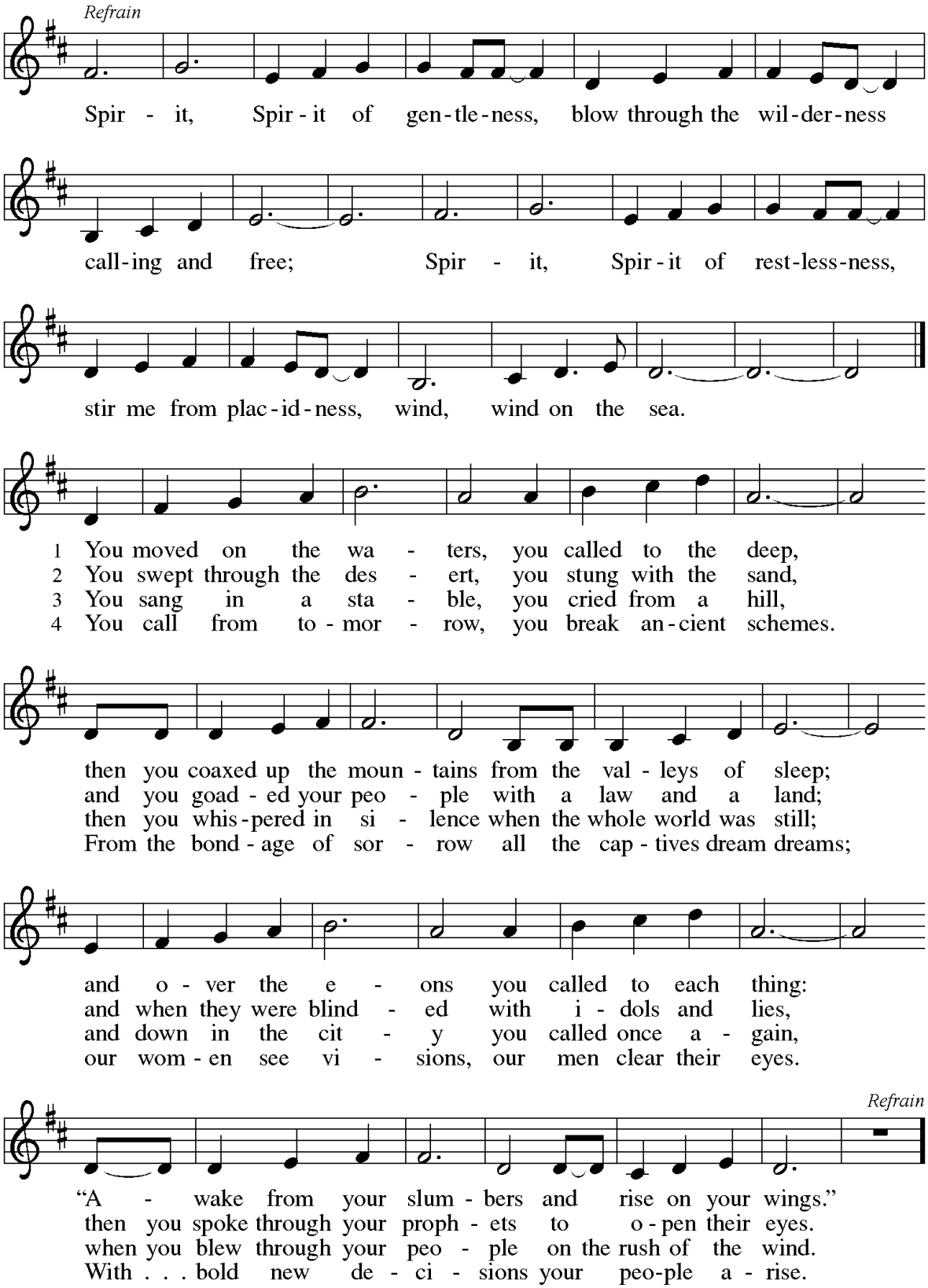
LAMB OF GOD CANTICLE


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION

COMMUNION SONG ELW 396

"Spirit of Gentleness"


Refrain
Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness
call - ing and free; Spir - it, Spir - it of rest - less - ness,
stir me from plac - id - ness, wind, wind on the sea.
1 You moved on the wa - ters, you called to the deep,
2 You swept through the des - ert, you stung with the sand,
3 You sang in a sta - ble, you cried from a hill,
4 You call from to - mor - row, you break an - cient schemes.
then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;
and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.
Refrain
"A - wake from your slum - bers and rise on your wings."
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
Text and music © 1978 James K. Manley, admin. Augsburg Fortress.

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.
C: Amen.

PRAYER AFTER COMMUNION

C: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

ANNOUNCEMENTS

BIRTHDAY CELEBRATION

SENDING

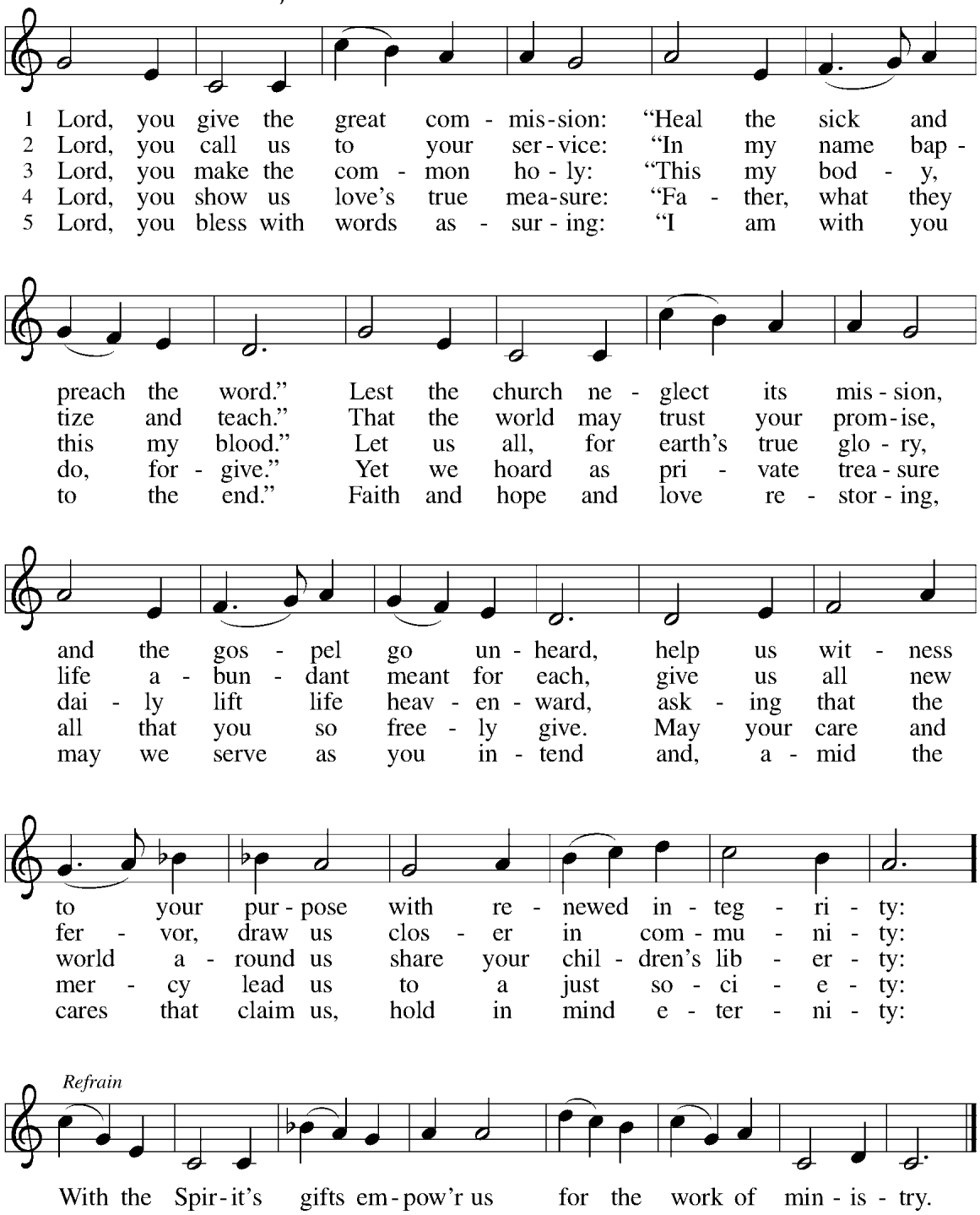
God blesses us and sends us in mission to the world.

BLESSING

P: The blessing of God,
who provides for us, feeds us,
and journeys with us,
✢ be upon you now and forever.
C: Amen.

SENDING SONG — ELW 579

"Lord, You Give the Great Commission"


1 Lord, you give the great com - mis-sion: "Heal the sick and
preach the word." Lest the church ne - glect its mis - sion,
and the gos - pel go un - heard, help us wit - ness
to your pur - pose with re - newed in - teg - ri - ty:
2 Lord, you call us to your ser - vice: "In my name bap -
tize and teach." That the world may trust your prom-ise,
life a - bun - dant meant for each, give us all new
fer - vor, draw us clos - er in com - mu - ni - ty:
3 Lord, you make the com - mon ho - ly: "This my bod - y,
this my blood." Let us all, for earth's true glo - ry,
dai - ly lift life heav - en - ward, ask - ing that the
world a - round us share your chil - dren's lib - er - ty:
4 Lord, you show us love's true mea-sure: "Fa - ther, what they
do, for - give." Yet we hoard as pri - vate trea - sure
all that you so free - ly give. May your care and
mer - cy lead us to a just so - ci - e - ty:
5 Lord, you bless with words as - sur - ing: "I am with you
to the end." Faith and hope and love re - stor - ing,
may we serve as you in - tend and, a - mid the
cares that claim us, hold in mind e - ter - ni - ty:
Refrain
With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934
Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991
Text © 1978 and Music © 1942, ren. 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

DISMISSAL

A: Go in peace. You are the body of Christ.
C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Welcome to Emmanuel Lutheran Church, if this is your first time with us, please add your name and information to our Guest book located in the Narthex.
*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.

Please remember to wear your Name Tag
It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Summer Adult Bible Class offered Sundays after Church
History in Maps: Part 1 The Graeco-Roman World, and the Development of Christianity, from Alexander to Constantine

Schedule for **six** 45 minute presentations
Given by: Dr. Peter Diehr
Where: in the Lounge
When: 11:30 to 12:15, including 15 min for questions.
July 7, 14, 28, August 4, 11

Part 2 will be scheduled for another time.
Questions: pdiehr@gmail.com

Ways to Give
Giving can be done online by clicking here. You can also give via text at 734-548-9438. Simply text the amount you would like to give and follow the prompts. You can mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

PayPal - Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.

New Giving Mobile App - Download the Vanco Mobile app for free from the App Store or Google Play. From there, you can make a one-time donation or set up recurring giving right through the app. Just select your fund and amount, enter a payment method and complete the donation.

This Week at Emmanuel

Sunday, July 7 – 7th Sunday after Pentecost

- **Worship 10:00am**
- **Birthday Coffee Hour 11:00am – 12:00pm**
- Bethel Service 12:00pm
- Scouts 6:00pm

Tuesday, July 9

- Reach for the Stars Exercise Class 10:30am
- Food Delivery 1:00pm

Wednesday, July 10

- Clothes Closet 9:00am – 10:30am
- Food Pantry 3:00pm – 3:45pm

Thursday, July 11

- Class of ’53 9:00am – 11:00am
- Reach for the Stars Exercise Class 9:30am
- **Bible Study Class 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 3:45pm

Friday, July 12

- NA Meeting 6:00pm – 8:00pm

Saturday, July 13

- Washtenaw Refugee Welcome 10:00am – 12:00pm
- Women Do Recover 3:00pm – 5:00pm

Sunday, July 14 – 8th Sunday after Pentecost

- **Worship 10:00am**
- **Coffee Hour 11:00am – 12:00pm**
- Bethel Service 12:00pm
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God.

Prayers requested for: Barb, Sheila, Judy, Debbie, the friends and family of Ray.

Worship Service Volunteers needed!

Assisting Ministers –
https://qrco.de/bf9hzV

Altar Flower Sign up -
https://qrco.de/bf9i23

SCAN ME

SCAN ME

or sign up on the sheet outside the office or call the office (734-482-7121).

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Medical Loan closet – MedicalLoan@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

SERVING IN WORSHIP:

Interim Pastor..... *Rev. Joshua Rinas*
Minister of Worship Music..... *David Meitzler*
Minister of Choral Conducting..... *Jamie Gallupe*
Assisting Minister ..... *Monica Doerr*

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